



We agree to comply to the rules and regulations for participation as outlined in the "Invitation to participate in JAPAN PACK 2022" and apply for participation as follows:

1 Applicants' Information

Date of Application month, day, year

Company Name or name of organization			
Representative	Name		
	Title		
	Address (zip code —)		
	TEL	FAX	
	URL		

2 Mailing address for various information / materials Person in charge will be one person. You cannot register multiple people.

Contact	Name		
	Title		
	Address (zip code —)		
	TEL	FAX	
	E-mail		

*Information will be sent by email. Please provide an accurate email address.

2 Number of Booth Unit (s) Applied for

Participation Fee (excluding tax)	Number of Booth Unit (s)	Total Participation Fee (excluding tax)
@350,000	Booth Unit (s)	JPY

3 Preferred Booth Type Please check "one" of the following booth types.

*In most cases, single/double booths will be adjacent to the booths of other exhibitors. Please note that block booths will also be adjacent to other exhibitors' booths in some cases.
*A single booth is 2.97 meters wide and 2.97 meters deep.

<input type="checkbox"/> Single Booth	(Example) 	<input type="checkbox"/> Double Booth	(Example) 	<input type="checkbox"/> Block Booth	(Example)
		*4 booth units or more		*9 booth units or more	

4 Exhibiting Theme

Please check a theme of your exhibit. (Refer to exhibit theme mentioned in P.3 of "Invitation to Participate in JAPAN PACK 2022")

- Improvement of productivity
 The global environment
 Food-related issues
 Keep safety and security
 Market expansion

(Please also fill in the next page)

5 Categories of products to be exhibited

Please check all that apply, and also check one main category from the list below (Group 1-12).

- Group 1** Packaging Machinery, Packing Equipment
- Group 2** Packaging Materials, Containers
- Group 3** Printing Machinery, Related Equipment, Packaging Material Processing Machines
- Group 4** Robots, Machine Component, Underlying Technology, Packaging-related Machines, inspecting and detecting machines
- Group 5** Food Processing Equipment, Related Equipment
- Group 6** Pharmaceutical- and Cosmetic, Daily Necessities, related Equipment
- Group 7** Environmental Measures, related Equipment
- Group 8** Hygiene Management Equipment, and related Materials
- Group 9** Distribution Machinery, and related equipment, Store Equipment
- Group 10** Digital Technology, Software
- Group 11** Engineering, System
- Group 12** Organization, Press, Research Institute, Educational Institute, Human Resource Support, Others

6 Main Products to be Exhibited Please check the box which will be new product

No.	New Product	Product to be Exhibited	Country of Manufacture
1	<input type="checkbox"/>		
2	<input type="checkbox"/>		
3	<input type="checkbox"/>		
4	<input type="checkbox"/>		
5	<input type="checkbox"/>		

Maximum weight of exhibit product _____ kg (Please make sure to fill in.)

Floor load per square meter of exhibit product _____ kg (Please make sure to fill in.)

※Please mention "1.0kg" if you plan to exhibit lightweight products like for panel exhibit.

Maximum Length of Exhibits (products) _____ m	Maximum Width of Exhibits (products) _____ m	Maximum Height of Exhibits (products) _____ m
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7 Utilities and facilities to be used (Water Supply & Drainage, Gas, etc.)

8 Communication Column

Please send this form by email. *Please keep a copy of this form for your records.

For Executive Office use only

Date of Receipt		Discount granted	use / not use	Discount amount (excluding tax)	
Receipt No.		Remarks			