



Japan Packaging Machinery Manufacturers Association "JAPAN PACK 2019 Executive Office" Address: 2-5-6 Shinkawa, Chuo-ku, Tokyo 104-0033, Japan

We agree to comply to the rules and regulations for participation as outlined in the "Invitation to participate in JAPAN PACK 2019" and apply for participation as follows:

01 Applicants' Information

Date of Application month, day, year

Company Name

or name of organization

Representative

Name

Title

Signature or corporate seal

Address (zip code -)

TEL

FAX

URL http://

Contact

mailing address for various information / materials

Name

Title

Address (zip code -)

TEL

FAX

E-mail

*Most information will be sent by email. Please provide an accurate email address.

02 Number of Booth Unit (s) Applied for

Participation Fee (excluding tax)

Number of Booth Unit (s)

Total Participation Fee (excluding tax)

@340,000

Booth Unit (s)

JPY

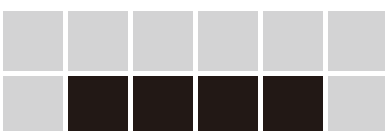
03 Preferred Booth Type Please check "one" of the following booth types.

*In most cases, single/double booths will be adjacent to the booths of other exhibitors. Please note that block booths will also be adjacent to other exhibitors' booths in some cases.

*A single booth is 2.97 meters wide and 2.97 meters deep.

Single Booth

(Example)



Double Booth

*4 booth units or more

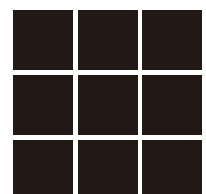
(Example)



Block Booth

*9 booth units or more

(Example)



(Please also fill in the next page)

04 Categories of products to be exhibited *Please refer to the Main Exhibit Categories (page 7 of the Exhibitor's Guidebook) and ✓ check the appropriate boxes.

04-1 Categories of products to be exhibited

*Please check all categories that apply from the list below (Group 1-9).

- Group 1 Packaging Machinery and Packing Equipment
- Group 2 Packaging Material Converting Equipment
- Group 3 Packaging Robots / Packaging-related Equipment / Inspecting and Detecting Equipment
- Group 4 Components / Environment Preservation Equipment / Logistic Equipment and Services
- Group 5 Food Processing Equipment / Related Equipment
- Group 6 Pharmaceutical- and Cosmetic-related Equipment
- Group 7 Packaging Materials
- Group 8 Plant Engineering Systems
- Group 9 Organizational PR / Press and Information Media / Research institutions, etc.

04-2 Main category of products to be exhibited

*Please check one main category from the list below (Group 1-9).
(This information will be used as reference when sending various information and allotting booths.)

- Group 1 Packaging Machinery and Packing Equipment
- Group 2 Packaging Material Converting Equipment
- Group 3 Packaging Robots / Packaging-related Equipment / Inspecting and Detecting Equipment
- Group 4 Components / Environment Preservation Equipment / Logistic Equipment and Services
- Group 5 Food Processing Equipment / Related Equipment
- Group 6 Pharmaceutical- and Cosmetic-related Equipment
- Group 7 Packaging Materials
- Group 8 Plant Engineering Systems
- Group 9 Organizational PR / Press and Information Media / Research institutions, etc.

05 Main Products to be Exhibited Please check the box which will be new product

| NO | New Product | Product to be Exhibited | Country of Manufacture |
|----|--------------------------|-------------------------|------------------------|
| 1 | <input type="checkbox"/> | | |
| 2 | <input type="checkbox"/> | | |
| 3 | <input type="checkbox"/> | | |
| 4 | <input type="checkbox"/> | | |
| 5 | <input type="checkbox"/> | | |

Maximum Length of Exhibits (products) _____ m Maximum Width of Exhibits (products) _____ m Maximum Height of Exhibits (products) _____ m

06 Utilities and facilities to be used

*This information will be used as reference when allotting booths. Please check the appropriate boxes for facilities that you plan to use at the time of application.

| Gas | Water Supply & Drainage | Air | Hazardous Materials | Food & beverage tasting | Demonstrations |
|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| <input type="radio"/> Will use | <input type="radio"/> Will use | <input type="radio"/> Will use | <input type="radio"/> Will use | <input type="radio"/> Will use | <input type="radio"/> Will use |
| <input type="radio"/> Will not use | <input type="radio"/> Will not use | <input type="radio"/> Will not use | <input type="radio"/> Will not use | <input type="radio"/> Will not use | <input type="radio"/> Will not use |
| <input type="radio"/> Undecided | <input type="radio"/> Undecided | <input type="radio"/> Undecided | <input type="radio"/> Undecided | <input type="radio"/> Undecided | <input type="radio"/> Undecided |

07 Communication Column

Please send this form by email or mail *Please keep a copy of this form for your records.

For Executive Office use only

| | | |
|-----------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Receipt | Receipt No. | Remarks |
| Discount granted use / not use | Discount amount (excluding tax) | Japan Packaging Machinery Manufacturers Association "JAPAN PACK 2019 Executive Office" Address: 2-5-6 Shinkawa, Chuo-ku, Tokyo 104-0033, Japan TEL. 03-6222-2277 FAX. 03-6222-2280 E-mail. japanpack@jpmma.or.jp |